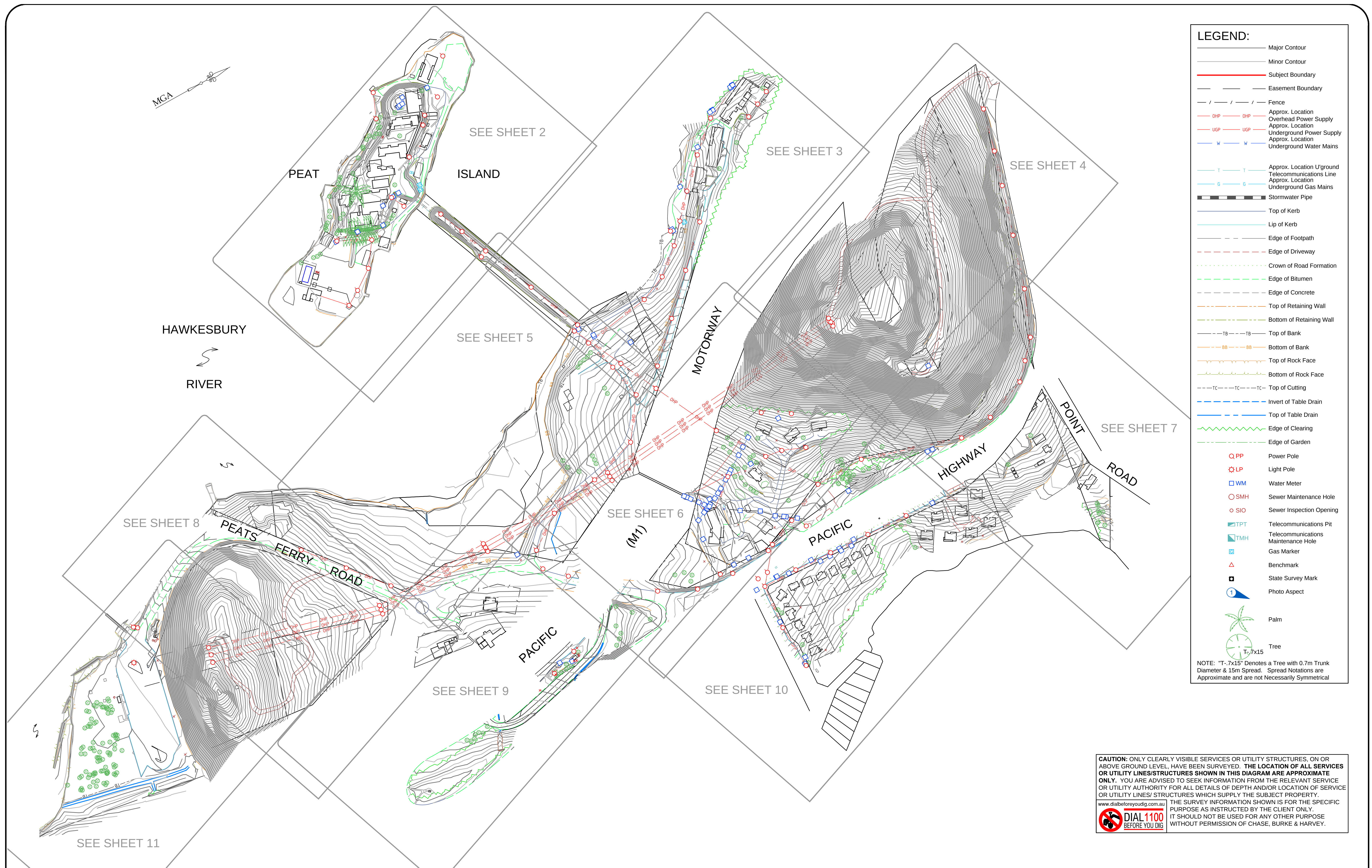
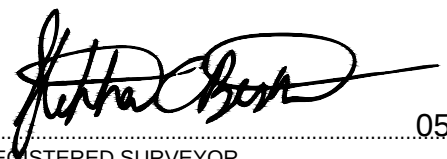
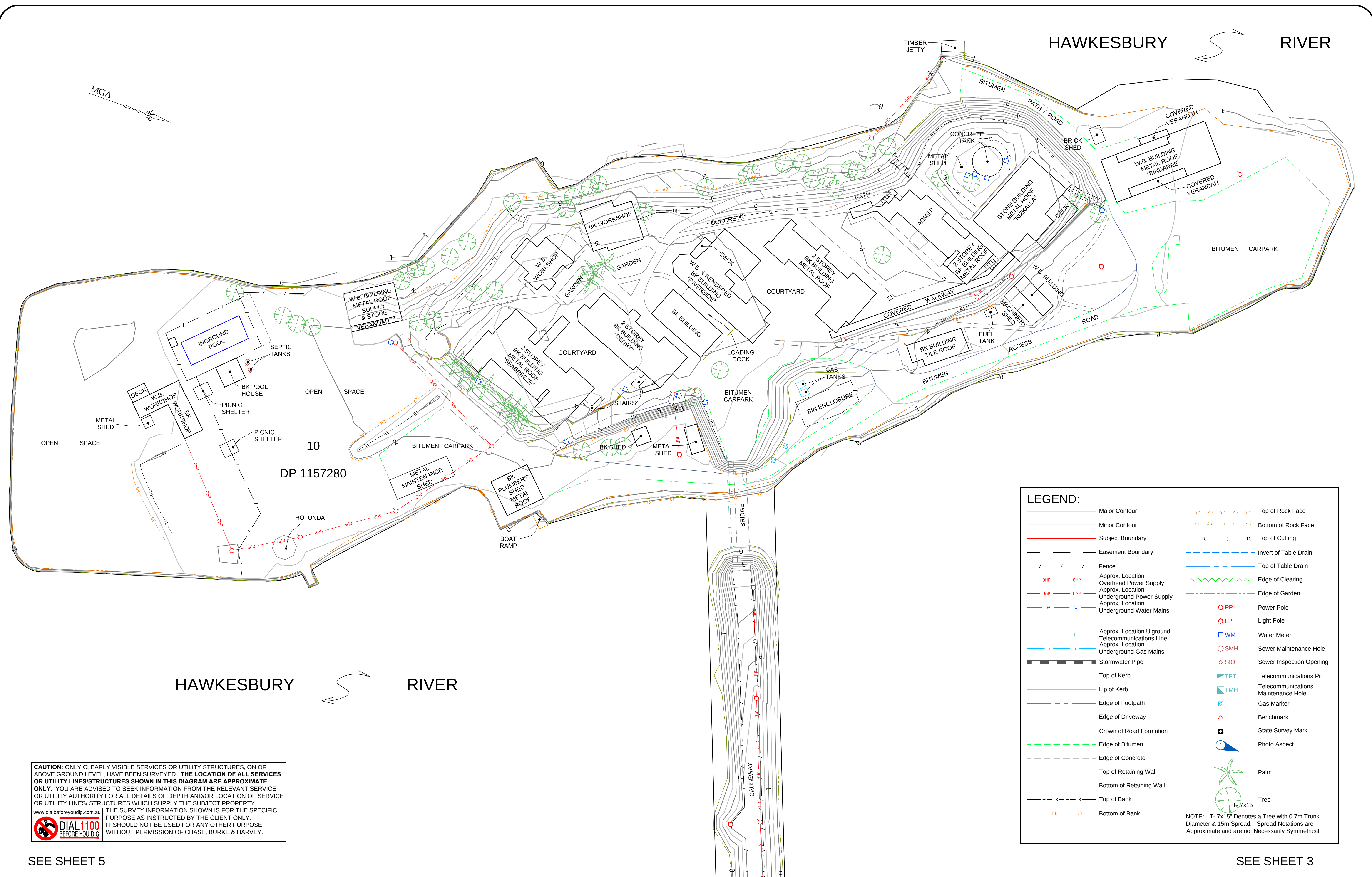




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|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   |                      |          |                |                         |           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|----------------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <br>REGISTERED SURVEYOR<br>THIS PLAN TO BE READ IN CONJUNCTION WITH CBH REPORT WITH REFERENCE: 2010142/5<br>DRAWING No: D10142-5 | REV | REVISION DETAILS | DATE | <br>REDUCTION RATIO 1:2000 @ A1 & 1:4000 @ A3 | CLIENT:              | LOT No.  | 7032           | CONTOUR INTERVAL:       | 0.5m      | <b>SURVEYING   CIVIL   DEVELOPMENT</b><br>Erina: (02) 4367 7334<br>Hornsby: (02) 9482 9498<br><a href="http://www.cbhsurvey.com.au">www.cbhsurvey.com.au</a><br><b>CHASE BURKE HARVEY</b><br>MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION<br>LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION | PLAN SHOWING LEVELS, FEATURES & CONTOURS FOR DEPARTMENT OF AGEING, DISABILITY & HOME CARE FACILITIES AT MOONEY MOONEY | SHEET No. 1<br>No. of SHEETS: 11<br>DRAWING No: D10142-5<br>REV: |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   | REF: 2010142/5       | SECTION  | -              | DATUM:                  | AHD       |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   | SURVEYED BY:         | PLAN No. | DP 93863       | AUSTRALIAN HEIGHT DATUM | SSM 32861 |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   | DATE OF SURVEY:      | SUBURB   | MOONEY MOONEY  | R.L.:                   | 7.941     |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   |                      | LGA      | GOSFORD        |                         |           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   | DRAWN BY: E JACK     | PARISH   | COWAN          |                         |           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                   | CHECKED BY: S BISHOP | COUNTY   | NORTHUMBERLAND |                         |           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                  |



CAUTION: ONLY CLEARLY VISIBLE SERVICES OR UTILITY STRUCTURES, ON OR ABOVE GROUND LEVEL, HAVE BEEN SURVEYED. THE LOCATION OF ALL SERVICES OR UTILITY LINES/STRUCTURES SHOWN IN THIS DIAGRAM ARE APPROXIMATE ONLY. YOU ARE ADVISED TO SEEK INFORMATION FROM THE RELEVANT SERVICE OR UTILITY AUTHORITY FOR ALL DETAILS OF DEPTH AND/OR LOCATION OF SERVICE OR UTILITY LINES/ STRUCTURES WHICH SUPPLY THE SUBJECT PROPERTY. THE SURVEY INFORMATION SHOWN IS FOR THE SPECIFIC PURPOSE AS INSTRUCTED BY THE CLIENT ONLY. IT SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT PERMISSION OF CHASE, BURKE & HARVEY.

SEE SHEET 5

SEE SHEET 3

| <br>05/08/2016<br>REGISTERED SURVEYOR<br>THIS PLAN TO BE READ IN CONJUNCTION<br>WITH CBH REPORT WITH REFERENCE: 2010142/5<br>DRAWING No: D10142-5 |                       | <table><tr><th>REV</th><th>REVISION DETAILS</th><th>DATE</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> | REV | REVISION DETAILS | DATE |  |  |  |  |  |  |  |  |  |  |  |  | <div><div>05 10 20 30 40 50</div><div>REDUCTION RATIO 1:500 @ A1 &amp; 1:1000 @ A3</div></div> | <table><tr><td>CLIENT:</td><td>7032</td></tr><tr><td>REF: 2010142/5</td><td>SURVEY FILE: 10-142MG</td></tr><tr><td>SURVEYED BY:</td><td>DATE OF SURVEY:</td></tr><tr><td>DRAWN BY: E JACK</td><td>CHECKED BY: S BISHOP</td></tr></table> | CLIENT: | 7032 | REF: 2010142/5 | SURVEY FILE: 10-142MG | SURVEYED BY: | DATE OF SURVEY: | DRAWN BY: E JACK | CHECKED BY: S BISHOP | <table><tr><td>LOT No.</td><td>7032</td></tr><tr><td>SECTION</td><td>-</td></tr><tr><td>PLAN No.</td><td>DP 93863</td></tr><tr><td>SUBURB</td><td>MOONEY MOONEY</td></tr><tr><td>LGA</td><td>GOSFORD</td></tr><tr><td>PARISH</td><td>COWAN</td></tr><tr><td>COUNTY</td><td>NORTHUMBERLAND</td></tr></table> | LOT No. | 7032 | SECTION | - | PLAN No. | DP 93863 | SUBURB | MOONEY MOONEY | LGA | GOSFORD | PARISH | COWAN | COUNTY | NORTHUMBERLAND | <table><tr><td>CONTOUR INTERVAL: 0.5m</td><td>DATUM: AHD</td></tr><tr><td>ORIGIN OF LEVELS: SSM 32861</td><td>R.L.: 7.941</td></tr></table> | CONTOUR INTERVAL: 0.5m | DATUM: AHD | ORIGIN OF LEVELS: SSM 32861 | R.L.: 7.941 | <div><div>SURVEYING   CIVIL   DEVELOPMENT</div><div><div>Erina: (02) 4367 7334</div><div>Hornsby: (02) 9482 9498</div><div>www.cbhsurvey.com.au</div></div><div></div><div>MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION<br/>LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION</div></div> | <div>PLAN SHOWING LEVELS, FEATURES<br/>&amp; CONTOURS FOR DEPARTMENT OF<br/>AGEING, DISABILITY &amp; HOME CARE<br/>FACILITIES AT MOONEY MOONEY</div> | <div>SHEET No. 2</div> <div>No. of SHEETS: 11</div> <div>DRAWING No: D10142-5</div> <div>REV:</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|----------------|-----------------------|--------------|-----------------|------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|---------|---|----------|----------|--------|---------------|-----|---------|--------|-------|--------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|-----------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| REV                                                                                                                                                                                                                                  | REVISION DETAILS      | DATE                                                                                                                                                                                                                                   |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
|                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
|                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
|                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
|                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| CLIENT:                                                                                                                                                                                                                              | 7032                  |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| REF: 2010142/5                                                                                                                                                                                                                       | SURVEY FILE: 10-142MG |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| SURVEYED BY:                                                                                                                                                                                                                         | DATE OF SURVEY:       |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| DRAWN BY: E JACK                                                                                                                                                                                                                     | CHECKED BY: S BISHOP  |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| LOT No.                                                                                                                                                                                                                              | 7032                  |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| SECTION                                                                                                                                                                                                                              | -                     |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| PLAN No.                                                                                                                                                                                                                             | DP 93863              |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| SUBURB                                                                                                                                                                                                                               | MOONEY MOONEY         |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| LGA                                                                                                                                                                                                                                  | GOSFORD               |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| PARISH                                                                                                                                                                                                                               | COWAN                 |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| COUNTY                                                                                                                                                                                                                               | NORTHUMBERLAND        |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| CONTOUR INTERVAL: 0.5m                                                                                                                                                                                                               | DATUM: AHD            |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |
| ORIGIN OF LEVELS: SSM 32861                                                                                                                                                                                                          | R.L.: 7.941           |                                                                                                                                                                                                                                        |     |                  |      |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                          |         |      |                |                       |              |                 |                  |                      |                                                                                                                                                                                                                                                                                                             |         |      |         |   |          |          |        |               |     |         |        |       |        |                |                                                                                                                                             |                        |            |                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                     |

SEE SHEET 2

LEGEND:

Major Contour

Minor Contour

Subject Boundary

Easement Boundary

Fence

OHP

OHP

UGP

UGP

W

W

T

T

G

G

Stormwater Pipe

Top of Kerb

Lip of Kerb

Edge of Footpath

Edge of Driveway

Crown of Road Formation

Edge of Bitumen

Edge of Concrete

Top of Retaining Wall

Bottom of Retaining Wall

TB

TB

BB

BB

Top of Rock Face

Bottom of Rock Face

TC

TC

TC

Invert of Table Drain

Top of Table Drain

Edge of Clearing

Edge of Garden

Q PP

LP

WM

SMH

SIO

TPT

TMH

Gas Marker

Benchmark

State Survey Mark

1

T-7x15

Tree

NOTE: "T-7x15" Denotes a Tree with 0.7m Trunk Diameter & 15m Spread. Spread Notations are Approximate and are not Necessarily Symmetrical

HAWKESBURY

RIVER

SEE SHEET 5

SEE SHEET 6

SEE SHEET 4

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www.dialbeforeyoudig.com.au

DIAL 1100

BEFORE YOU DIG

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Signature

05/08/2016

REGISTERED SURVEYOR

THIS PLAN TO BE READ IN CONJUNCTION WITH CBH REPORT WITH REFERENCE: 2010142/5

DRAWING No: D10142-5

| REV | REVISION DETAILS | DATE |
|-----|------------------|------|
|     |                  |      |
|     |                  |      |
|     |                  |      |
|     |                  |      |

0 5 10 20 30 40 50

REDUCTION RATIO 1:500 @ A1 & 1:1000 @ A3

CLIENT: 2010142/5

SURVEY FILE: 10-142MG

SURVEYED BY: E JACK

DATE OF SURVEY: S BISHOP

CHECKED BY: S BISHOP

LOT No. 7032

SECTION -

PLAN No. DP 93863

SUBURB MOONEY MOONEY

LGA GOSFORD

PARISH COWAN

COUNTY NORTHUMBERLAND

CONTOUR INTERVAL: 0.5m

DATUM: AHD

AUSTRALIAN HEIGHT DATUM

ORIGIN OF LEVELS: SSM 32861

R.L.: 7.941

SURVEYING | CIVIL | DEVELOPMENT

Erina: (02) 4367 7334

Hornsby: (02) 9482 9498

www.cbhsurvey.com.au

CHASE

BURKE

HARVEY

MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION

LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION

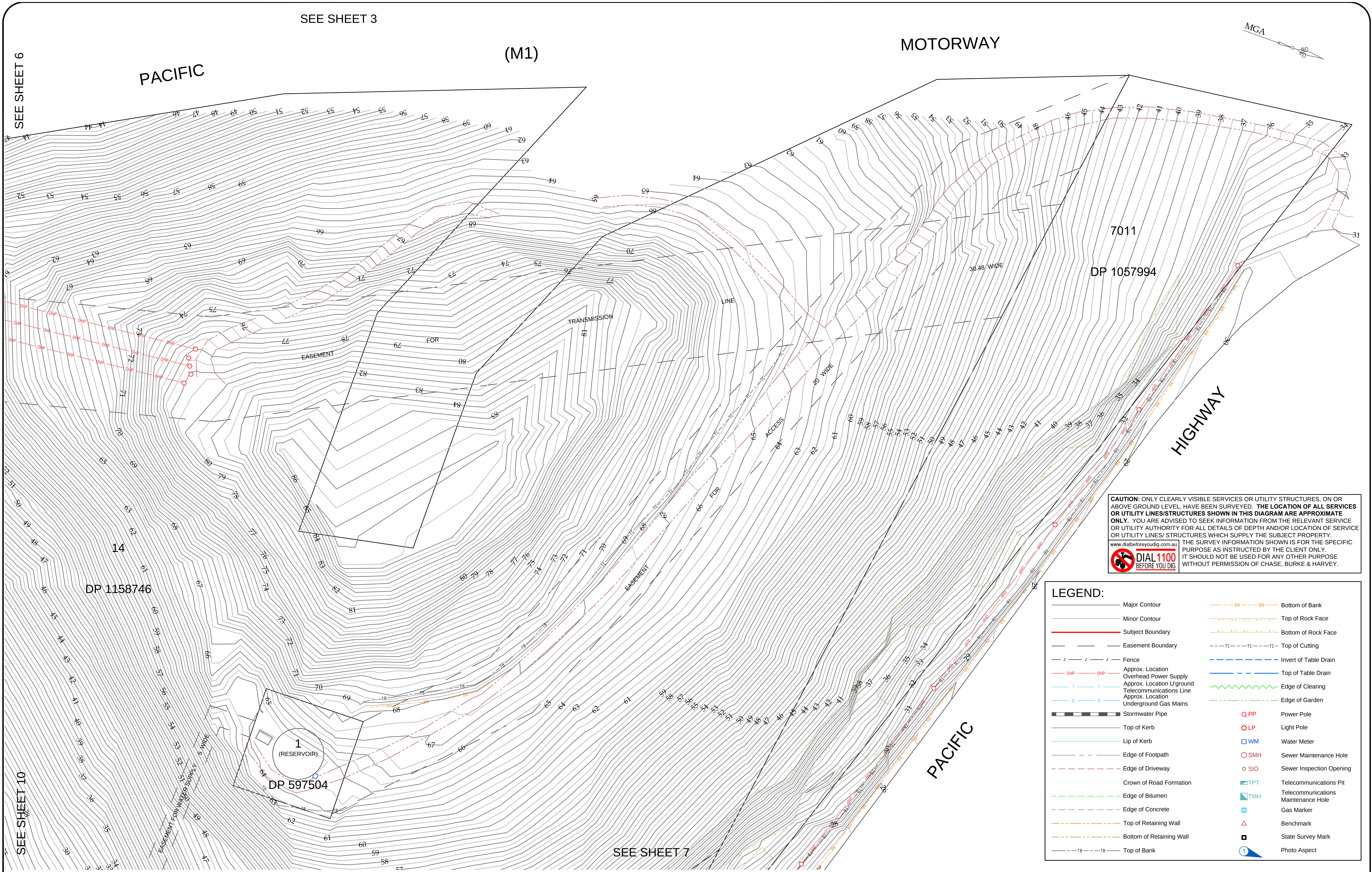
PLAN SHOWING LEVELS, FEATURES & CONTOURS FOR DEPARTMENT OF AGEING, DISABILITY & HOME CARE FACILITIES AT MOONEY MOONEY

SHEET No. 3

No. of SHEETS: 11

DRAWING No: D10142-5

REV:



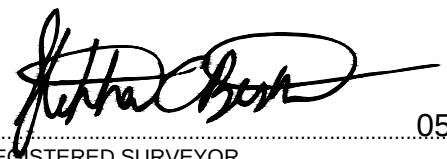
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[www.dialbeforeyoudig.com.au](http://www.dialbeforeyoudig.com.au)

**DIAL 1100**  
BEFORE YOU DIG

| LEGEND:                                           |                                     |
|---------------------------------------------------|-------------------------------------|
| Major Contour                                     | Bottom of Bank                      |
| Minor Contour                                     | Top of Rock Face                    |
| Subject Boundary                                  | Bottom of Rock Face                 |
| Easement Boundary                                 | Top of Cutting                      |
| Fence                                             | Invert of Table Drain               |
| Approx. Location Overhead Power Supply            | Top of Table Drain                  |
| Approx. Location U'ground Telecommunications Line | Edge of Clearing                    |
| Approx. Location Underground Gas Mains            | Edge of Garden                      |
| Stormwater Pipe                                   | Power Pole                          |
| Top of Kerb                                       | Light Pole                          |
| Lip of Kerb                                       | Water Meter                         |
| Edge of Footpath                                  | Sewer Maintenance Hole              |
| Edge of Driveway                                  | Sewer Inspection Opening            |
| Crown of Road Formation                           | Telecommunications Pit              |
| Edge of Bitumen                                   | Telecommunications Maintenance Hole |
| Edge of Concrete                                  | Gas Marker                          |
| Top of Retaining Wall                             | Benchmark                           |
| Bottom of Retaining Wall                          | State Survey Mark                   |
| Top of Bank                                       | Photo Aspect                        |



05/08/2016

REGISTERED SURVEYOR

THIS PLAN TO BE READ IN CONJUNCTION WITH CBH REPORT WITH REFERENCE: 2010142/5

DRAWING No: D10142-5

| REV | REVISION DETAILS | DATE |
|-----|------------------|------|
|     |                  |      |
|     |                  |      |
|     |                  |      |
|     |                  |      |



REDUCTION RATIO 1:500 @ A1 & 1:1000 @ A3

|              |                |                   |               |
|--------------|----------------|-------------------|---------------|
| CLIENT:      | 7032           | CONTOUR INTERVAL: | 0.5m          |
| REF:         | 2010142/5      | SURVEY FILE:      | 10-142MG      |
| SURVEYED BY: | E JACK         | DATE OF SURVEY:   | S BISHOP      |
| DRAWN BY:    | E JACK         | CHECKED BY:       | S BISHOP      |
| LOT No.      | 7032           | SECTION           | -             |
| PLAN No.     | DP 93863       | SUBURB            | MOONEY MOONEY |
| LGA          | GOSFORD        | PARISH            | COWAN         |
| COUNTY       | NORTHUMBERLAND | ORIGIN OF LEVELS: | SSM 32861     |
|              |                | R.L.:             | 7.941         |

**SURVEYING | CIVIL | DEVELOPMENT**

Erina: (02) 4367 7334  
Hornsby: (02) 9482 9498  
[www.cbhsurvey.com.au](http://www.cbhsurvey.com.au)

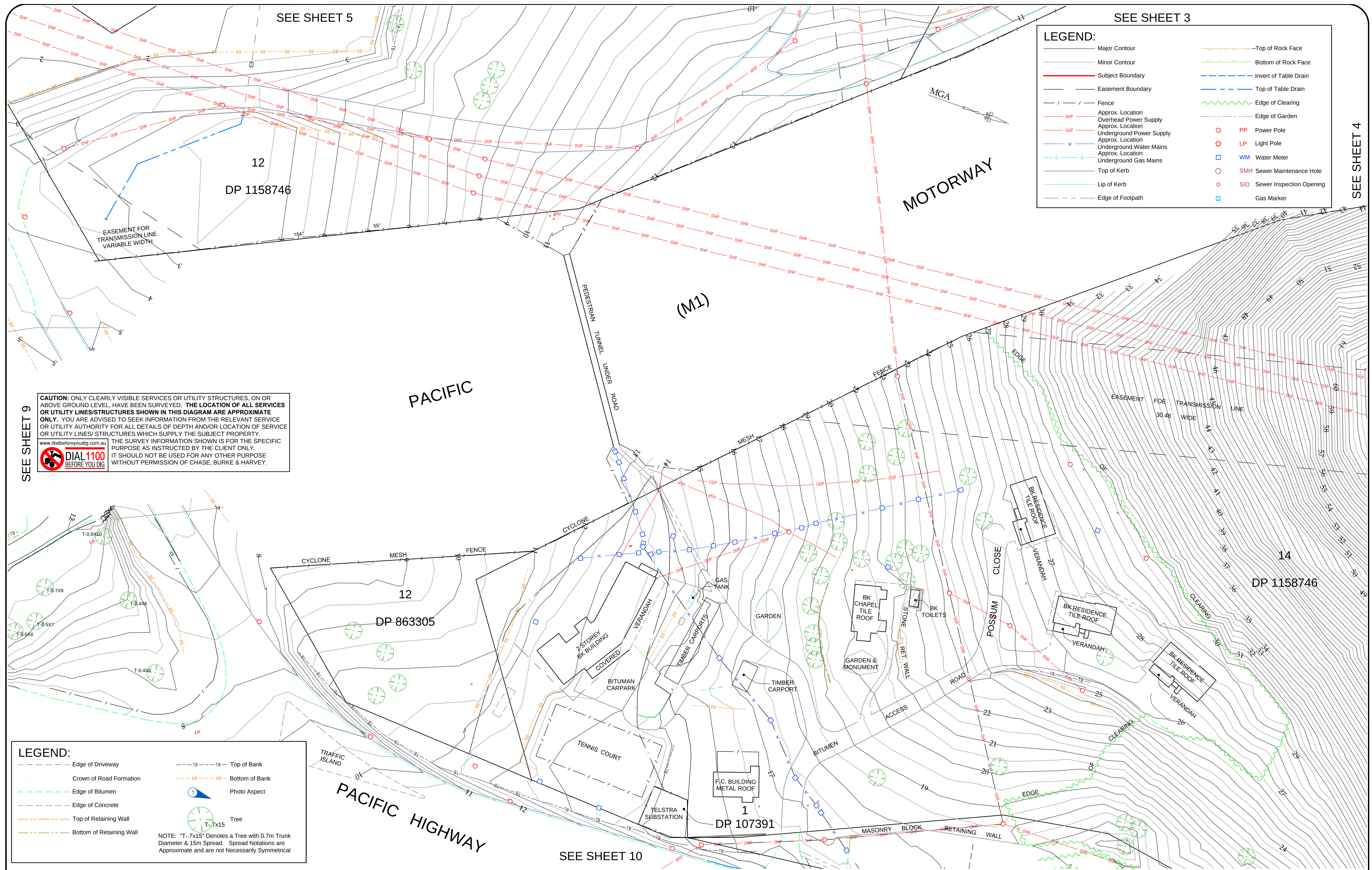


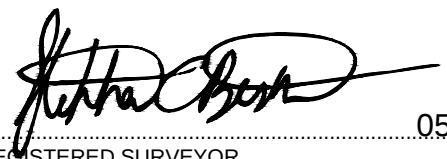
MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION  
LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION

PLAN SHOWING LEVELS, FEATURES & CONTOURS FOR DEPARTMENT OF AGEING, DISABILITY & HOME CARE FACILITIES AT MOONEY MOONEY

|                |          |
|----------------|----------|
| SHEET No.      | 4        |
| No. of SHEETS: | 11       |
| DRAWING No:    | D10142-5 |
| REV:           |          |





|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  |                       |          |                |                         |           |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|----------------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <br>REGISTERED SURVEYOR<br>THIS PLAN TO BE READ IN CONJUNCTION WITH CBH REPORT WITH REFERENCE: 2010142/5<br>DRAWING No: D10142-5 | REV | REVISION DETAILS | DATE | <br>REDUCTION RATIO 1:500 @ A1 & 1:1000 @ A3 | CLIENT:               | LOT No.  | 7032           | CONTOUR INTERVAL:       | 0.5m      | <b>SURVEYING   CIVIL   DEVELOPMENT</b><br>Erina: (02) 4367 7334<br>Hornsby: (02) 9482 9498<br>www.cbhsurvey.com.au<br><b>CHASE BURKE HARVEY</b><br>MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION<br>LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION | PLAN SHOWING LEVELS, FEATURES & CONTOURS FOR DEPARTMENT OF AGEING, DISABILITY & HOME CARE FACILITIES AT MOONEY MOONEY | SHEET No. 6<br>No. of SHEETS: 11<br>DRAWING No: D10142-5<br>REV: |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | REF: 2010142/5        | SECTION  | -              | DATUM:                  | AHD       |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | SURVEY FILE: 10-142MG | PLAN No. | DP 93863       | AUSTRALIAN HEIGHT DATUM | SSM 32861 |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | SURVEYED BY:          | SUBURB   | MOONEY MOONEY  | ORIGIN OF LEVELS:       |           |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | DATE OF SURVEY:       | LGA      | GOSFORD        | R.L.:                   | 7.941     |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | DRAWN BY: E JACK      | PARISH   | COWAN          |                         |           |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |
|                                                                                                                                                                                                                     |     |                  |      |                                                                                                                                  | CHECKED BY: S BISHOP  | COUNTY   | NORTHUMBERLAND |                         |           |                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                                  |



**LEGEND:**

- Major Contour
- Minor Contour
- Subject Boundary
- Easement Boundary
- Fence
- Approx. Location Overhead Power Supply
- Approx. Location Underground Power Supply
- Approx. Location Underground Water Mains
- Approx. Location U'ground Telecommunications Line
- Approx. Location Underground Gas Mains
- Stormwater Pipe
- Top of Kerb
- Lip of Kerb
- Edge of Footpath
- Edge of Driveway
- Crown of Road Formation
- Edge of Bitumen
- Edge of Concrete
- Top of Retaining Wall
- Bottom of Retaining Wall
- Top of Bank
- Bottom of Bank
- Top of Rock Face
- Bottom of Rock Face
- Top of Cutting
- Invert of Table Drain
- Top of Table Drain
- Edge of Clearing
- Edge of Garden
- Power Pole
- Light Pole
- Water Meter
- Sewer Maintenance Hole
- Sewer Inspection Opening
- Telecommunications Pit
- Telecommunications Maintenance Hole
- Gas Marker
- Benchmark
- State Survey Mark
- Photo Aspect
- Palm
- Tree

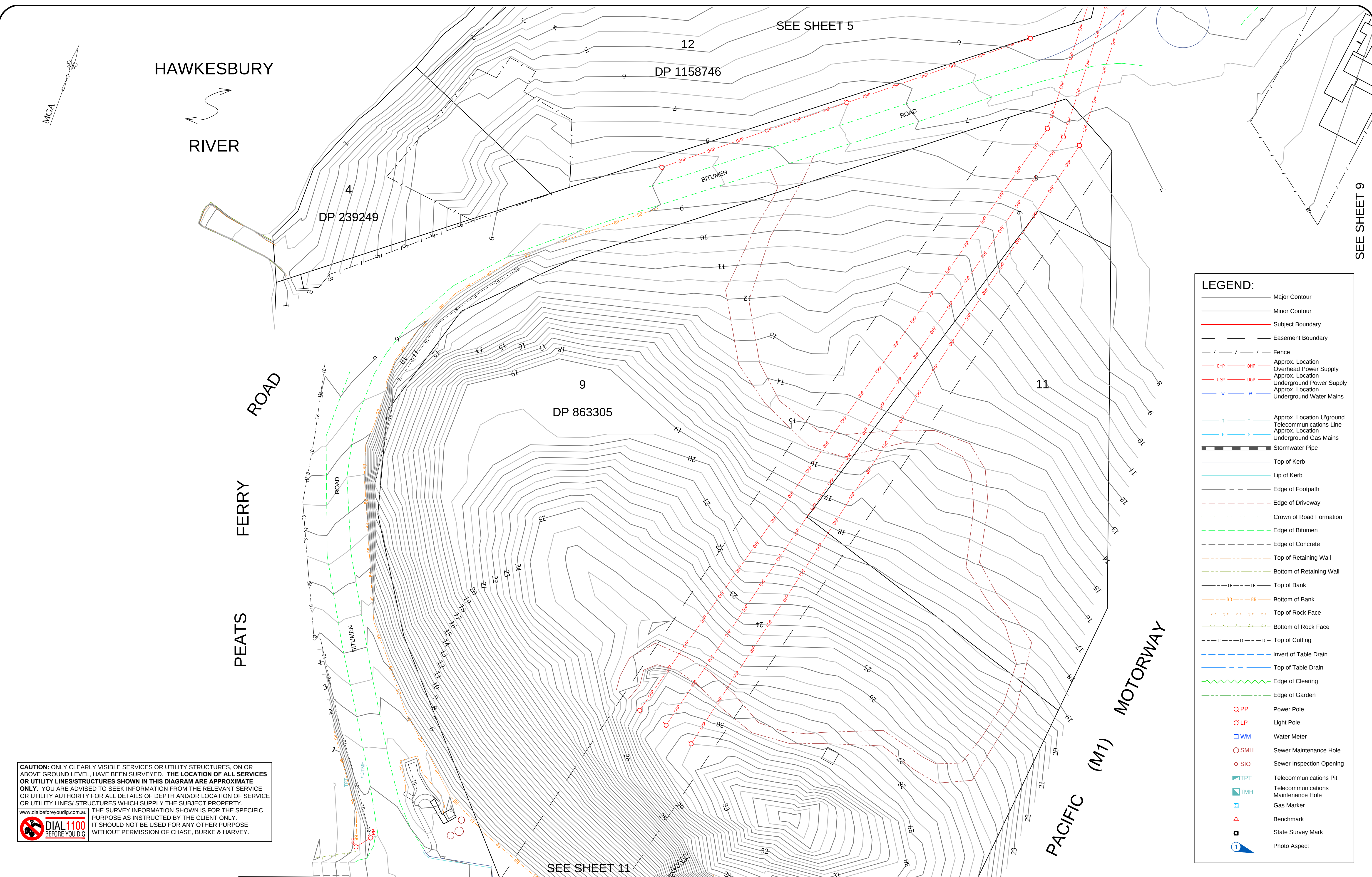
NOTE: "T-7x15" Denotes a Tree with 0.7m Trunk Diameter & 15m Spread. Spread Notations are Approximate and are not Necessarily Symmetrical

**CAUTION:** ONLY CLEARLY VISIBLE SERVICES OR UTILITY STRUCTURES, ON OR ABOVE GROUND LEVEL, HAVE BEEN SURVEYED. **THE LOCATION OF ALL SERVICES OR UTILITY LINES/STRUCTURES SHOWN IN THIS DIAGRAM ARE APPROXIMATE ONLY.** YOU ARE ADVISED TO SEEK INFORMATION FROM THE RELEVANT SERVICE OR UTILITY AUTHORITY FOR ALL DETAILS OF DEPTH AND/OR LOCATION OF SERVICE OR UTILITY LINES/ STRUCTURES WHICH SUPPLY THE SUBJECT PROPERTY.

THE SURVEY INFORMATION SHOWN IS FOR THE SPECIFIC PURPOSE AS INSTRUCTED BY THE CLIENT ONLY. IT SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT PERMISSION OF CHASE, BURKE & HARVEY.

**DIAL 1100 BEFORE YOU DIG**

|                                                                                                                                  |     |                  |      |                                              |              |           |                 |                   |                         |                                                                                                                                                                                                                                                                                                     |             |                |          |
|----------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|----------------------------------------------|--------------|-----------|-----------------|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|----------|
| <br>REGISTERED SURVEYOR<br>THIS PLAN TO BE READ IN CONJUNCTION WITH CBH REPORT WITH REFERENCE: 2010142/5<br>DRAWING No: D10142-5 | REV | REVISION DETAILS | DATE | <br>REDUCTION RATIO 1:500 @ A1 & 1:1000 @ A3 | CLIENT:      | LOT No.   | 7032            | CONTOUR INTERVAL: | 0.5m                    | <b>SURVEYING   CIVIL   DEVELOPMENT</b><br>Erina: (02) 4367 7334<br>Hornsby: (02) 9482 9498<br>www.cbhsurvey.com.au<br><b>CHASE BURKE HARVEY</b><br>MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION<br>LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION | SHEET No.   | 7              |          |
|                                                                                                                                  |     |                  |      |                                              | REF:         | 2010142/5 | SURVEY FILE:    | 10-142MG          | DATUM:                  |                                                                                                                                                                                                                                                                                                     | AHD         | No. of SHEETS: | 11       |
|                                                                                                                                  |     |                  |      |                                              | SURVEYED BY: |           | DATE OF SURVEY: |                   | AUSTRALIAN HEIGHT DATUM |                                                                                                                                                                                                                                                                                                     | SSM 32861   | DRAWING No:    | D10142-5 |
|                                                                                                                                  |     |                  |      |                                              | DRAWN BY:    | E JACK    | CHECKED BY:     | S BISHOP          | ORIGIN OF LEVELS:       |                                                                                                                                                                                                                                                                                                     | R.L.: 7.941 | REV:           |          |
|                                                                                                                                  |     |                  |      |                                              |              |           |                 |                   | PARISH                  |                                                                                                                                                                                                                                                                                                     | COWAN       |                |          |
|                                                                                                                                  |     |                  |      |                                              |              |           | COUNTY          | NORTHUMBERLAND    |                         |                                                                                                                                                                                                                                                                                                     |             |                |          |



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www.dialbeforeyoudig.com.au  
**DIAL 1100 BEFORE YOU DIG**

**LEGEND:**

- Major Contour
- Minor Contour
- Subject Boundary
- Easement Boundary
- Fence
- OHP (Approx. Location Overhead Power Supply)
- UGP (Approx. Location Underground Power Supply)
- W (Approx. Location Underground Water Mains)
- T (Approx. Location U'ground Telecommunications Line)
- G (Approx. Location Underground Gas Mains)
- Stormwater Pipe
- Top of Kerb
- Lip of Kerb
- Edge of Footpath
- Edge of Driveway
- Crown of Road Formation
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- Bottom of Retaining Wall
- Top of Bank
- Bottom of Bank
- Top of Rock Face
- Bottom of Rock Face
- Top of Cutting
- Invert of Table Drain
- Top of Table Drain
- Edge of Clearing
- Edge of Garden
- Q PP (Power Pole)
- LP (Light Pole)
- WM (Water Meter)
- SMH (Sewer Maintenance Hole)
- SIO (Sewer Inspection Opening)
- TPT (Telecommunications Pit)
- TMH (Telecommunications Maintenance Hole)
- Gas Marker
- Benchmark
- State Survey Mark
- Photo Aspect

|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           |                  |                       |          |                   |                         |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------|-------------------------------------------------------------------------------------------|------------------|-----------------------|----------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <div></div> <div>05/08/2016</div> <div>REGISTERED SURVEYOR</div> <div>THIS PLAN TO BE READ IN CONJUNCTION<br/>WITH CBH REPORT WITH REFERENCE: 2010142/5</div> <div>DRAWING No: D10142-5</div> | REV | REVISION DETAILS | DATE | <div><div>051020304050</div><div>REDUCTION RATIO 1:500 @ A1 &amp; 1:1000 @ A3</div></div> | CLIENT:          | LOT No.               | 7032     | CONTOUR INTERVAL: | 0.5m                    | <div><div>SURVEYING   CIVIL   DEVELOPMENT</div><div><div>Erina: (02) 4367 7334</div><div>Hornsby: (02) 9482 9498</div><div>www.cbhsurvey.com.au</div></div><div><div>CHASE</div><div>BURKE</div><div>HARVEY</div></div><div>MEMBER OF THE PROFESSIONAL SURVEYORS OCCUPATIONAL ASSOCIATION<br/>LIABILITY LIMITED BY A SCHEME APPROVED UNDER PROFESSIONAL STANDARDS LEGISLATION</div></div> | <div>PLAN SHOWING LEVELS, FEATURES<br/>&amp; CONTOURS FOR DEPARTMENT OF<br/>AGEING, DISABILITY &amp; HOME CARE<br/>FACILITIES AT MOONEY MOONEY</div> | <div><div>SHEET No. 8</div><div>No. of SHEETS: 11</div><div>DRAWING No: D10142-5</div><div>REV:</div></div> |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           | REF: 2010142/5   | SURVEY FILE: 10-142MG | SECTION  | -                 | DATUM: AHD              |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           | SURVEYED BY:     | DATE OF SURVEY:       | PLAN No. | DP 93863          | AUSTRALIAN HEIGHT DATUM |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           |                  |                       | SUBURB   | MOONEY MOONEY     | ORIGIN OF LEVELS:       |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           |                  |                       | LGA      | GOSFORD           | SSM 32861               |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           |                  |                       | PARISH   | COWAN             | R.L.:                   |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |
|                                                                                                                                                                                                                                                                                  |     |                  |      |                                                                                           | DRAWN BY: E JACK | CHECKED BY: S BISHOP  | COUNTY   | NORTHUMBERLAND    | 7.941                   |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                             |